ED Report July 2023

**C4C**

 **Museum:**

No new updates.

**AFA:**

OEDIT semi-annual update was last week, and it went smoothly. Scheduling a board site tour soon.

**Stadium/Arena:**

No new updates.

**UCCS Hybl Sports Medicine Center:**

Jump roping championships received quite a bit of press coverage!

**General:**

2022 impact report still on track for Fall.

**Vineyards**

Emailed a request to Vince to update the board at the Aug meeting.

**N. Nevada (University Village)**

Sportsman’s Warehouse is set to open soon (moving in the old Stein Mart space).

**Polaris Pointe:**

Sunset Amphitheater groundbreaking was well attended.

**Gold Hill Mesa:**

Looking at Council budget committee in September, Work Session in September, and Final Hearing in October.

**Weidner/City Gate**

Still needing to finalize development agreement. Just waiting on developer’s signature. Getting some possible dates for a board site tour.

**S. Nevada**

Danny’s 7 story apartment complex passed through planning commission and is now set to go to Council. We’re still working with stakeholders and DA Davidson on adjusting the metro districts to coincide with the boundaries of this development.

**City Auditorium Block**

Enough increment has been generated to get the Hyatt caught up on fees. Certifications are complete and a reimbursement has been issues to the developer!

**Museum and Park/Park Union**

The board will need a more formal update on this project but I recently have had new discussions with Norwood to get a better understanding of what they want to build and include in their new plan area. Communication is going well.

**Ivywild**

 No new updates.

**Marriott**

No new updates.

**Project Garnet**

Groundbreaking went very well, and the project team is excited to be moving forward.

**Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)**

No new updates.

**Hancock Commons:**

Waiting on developer signature.

**Gazette SF:**

Project in hold status. No further work.

**O’Neil Group Project:**

No new updates.

**Lowell/Draper**:

Engagement letter in front of the board next month. I’ll work on a new retainer agreement for the developer.

**Potential Projects:**

Union Printers Home tour was fun! Parth, Anthony, John and Sam were in attendance.

[Union Printers Home - Union Printers Home Masterplan](https://unionprintershome.com/)

I’ve met with Superintendent Gaal on some brainstorming around Palmer High School and how URA may potentially be used to create a new school and commercial development.

**Reports:**

The URA contracted city impact report is in draft form now! Still working through it with the consultants. C4C 2022 Data should be ready by fall 2023.

**ULI:**

ULI Spring Conference will be in Denver in 2025 May 12-14! As a member of the management team we are already underway on planning for the event and I’m trying to coordinate a field trip to Colorado Springs.

ULI Colorado Summer Reunion:

<https://colorado.uli.org/events/detail/8DBFA6F9-3FA1-4654-9949-FE724A074EB3/>

**DCI:**

Events are over for the summer but will kick back up in the Fall with the Southern Colorado TIF Summit.

**PPLD**

Night at the Library event is scheduled for October 21st at 5:30. As a sponsor, we have 10 tickets to the event so be sure to let me know if you would like to attend so we can make sure we’re keeping track of names etc.