ED Report Jan 2023

**C4C**

**Museum:**

USOPM refinance documents will be in front of the board at our January 23 meeting. New Director search underway.

**AFA:**

No new updates.

**Stadium/Arena:**

No new updates

**UCCS Hybl Sports Medicine Center:**

No new updates

**General:**

State quarterly report due end of month.

**Vineyards**

No new updates.

**N. Nevada (University Village)**

Sportsman’s Warehouse looking to move into old Stein-mart space.

**Polaris Pointe:**

Sunset Amphitheater was supported 8-1 by Council.

**Gold Hill Mesa:**

Hoping to have finalized by Council in February with URA board sign off on agreements at March meeting.

**Weidner/City Gate**

Hoping to have finalized by Council in February with URA board sign off on agreements at March meeting.

**S. Nevada**

Developers continue to meet on possible solutions for the east side of Nevada. The mobile home park is looking to do a 99-year ground lease with an affordable housing developer who wants to place his project under tax-exempt status with the housing authority.

Hotel/Ivywild team on hand for board update.

**City Auditorium Block**

No new updates

**Museum and Park/Park Union**

Condition Study area has been adjusted. No other steps have taken place now.

**Ivywild**

No new updates

**Marriott**

Certification process will be complete soon.

**Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)**

CLOSED!!!! Press Release in your packet. Groundbreaking occurring soon! Signs ordered.

**Hancock Commons:**



**Gazette SF:**

Project in hold status. No further work.

**O’Neil Group Project:**

Condition study is complete but the developer has been completely quiet on any next steps.

**Lowell/Draper**:

Once we have timeline and added funding in place we can begin taxing entity approval process.

**Potential Projects:**

Sasaki has been selected as the design partner for the Union Printers Home project that I mentioned in my update last month. I do expect that this project will seek URA designation and the project team has a dedicated project website up now as well:

[Union Printers Home - Union Printers Home Masterplan](https://unionprintershome.com/)

**Working on Sasaki coming in to talk with the URA board and get input in February**.

**Board Seat Updates:**

Peter Scoville’s seat will remain vacant until April.

El Paso County (through 1348) has swapped Brian Olson for Commissioner Cami Bremer.

**ULI:**

Nadine Hensler (GE Johnson) and I co-chair this committee and we are both part of the State Executive Committee. We’re planning some larger events for Pueblo and Colorado Springs to take place in Spring and Summer 2023. Our ideas so far:

* + ULI Emerging Trends repeat or virtual simulcast in COS (Feb 23rd proposed at Switchbacks Stadium)
  + 1st Annual Colorado Springs Development Event & Tour
  + SE Colorado Springs Bus Tour
  + Southern Colorado Community Showcase (Pueblo, Canon City, etc)

Upcoming events:

Making the case for ESG (Environmental, Social, and Governance) 2/9 8:00 -11:30 <https://colorado.uli.org/events/detail/796930BD-D654-43CA-8444-7E5C38D6390C/>

**DCI:**

Seeking applications on Governor’s awards and AdAmAn Alley and Vermijo Streetscape could both be on the list!

Upcoming events:

In the Game Conference 2023 – April 11th-14th in Loveland:

<https://downtowncolorado.app.neoncrm.com/np/clients/downtowncolorado/eventRegistration.jsp?event=55&>